



# 2023 MEMBER/GUEST



SEPTEMBER

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Shadowmoss Golf & Country Club  
21 Dunvegan Drive  
Charleston, SC 29414

MORE SIGN UP SHEETS AVAILABLE IN THE PRO SHOP

## **FRIDAY, SEPTEMBER 22ND**

**4:00 PM – 6:30 PM**

BEST BALL TEAM PUTTING COMPETITION  
CUMULATIVE TEAM PITCHING COMPETITION

**5:30 PM - 7:00 PM**

LIGHT HORS D'OEUVRES WILL BE SERVED

**6:30 PM**

CALCUTTA

**BEER AND WINE WILL BE INCLUDED FOR PLAYERS FROM  
4:00 PM TO THE CONCLUSION OF THE CALCUTTA**

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## **SATURDAY, SEPTEMBER 23RD**

**7:00 AM**

PRACTICE FACILITIES OPEN  
BLOODY MARY'S AND MIMOSA'S INCLUDED BEFORE THE ROUND

**SHOTGUN START AT 8:30 AM**

3 NINE-HOLE MATCHES LUNCH SERVED DURING PLAY  
BEER AND WINE INCLUDED DURING PLAY

**FOLLOWING PLAY:**

PLAYERS AND SIGNIFICANT OTHERS ARE INVITED TO JOIN US FOR BEER, WINE, AND  
HEAVY HORS D'OEUVRES UNTIL 8:00 PM

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## **SUNDAY, SEPTEMBER 24TH**

**7:00 AM**

PRACTICE FACILITIES OPEN  
BLOODY MARY'S AND MIMOSA'S INCLUDED BEFORE THE ROUND

**SHOTGUN START AT 8:30 AM**

2 NINE-HOLE MATCHES LUNCH SERVED AFTER 1ST MATCH  
BEER AND WINE INCLUDED DURING PLAY

**UPON COMPLETION OF ALL MATCHES:  
SHOOT-OUT BEGINS**

**UPON COMPLETION OF THE SHOOT-OUT:  
TROPHY PRESENTATION AND CALCUTTA PAYOUTS**

**FORMAT:**  
**FLIGHTED - 6 TEAMS PER FLIGHT**

**9 HOLE MATCHES - ROUND ROBIN NET BEST BALL MATCH PLAY  
90% COURSE HANDICAPS**

**TEAMS WILL PLAY 1 NINE HOLE MATCH AGAINST EACH TEAM IN  
THEIR FLIGHT (5 MATCHES)**

**HOLE WON - 1 POINT  
HOLE TIED - ½ POINT  
HOLE LOST - 0 POINTS**

**ALL MATCHES MUST PLAY THE FULL 9 HOLES**

**ALL FLIGHT WINNERS WILL COMPETE IN AN ALTERNATE SHOT  
SHOOT-OUT ON HOLE #9. THE SHOOT-OUT WILL HAVE ALL  
QUALIFYING TEAMS TEE OFF FROM THE GREEN TEES ON HOLE  
#9, PLAYING ALTERNATE SHOT. THE HIGHEST SCORE(S) WILL  
BE ELIMINATED EACH ROUND UNTIL THE WINNER IS  
DETERMINED.**

**TEES:**  
**MEN: WHITE TEES**  
**SENIOR (65-79): BLACK TEES**  
**SENIOR (80+): GREEN TEES**

**ALL PLAYERS MUST HAVE AN ACTIVE AND CURRENT GHIN  
HANDICAP. EACH PLAYER IS SUBJECT TO REVIEW BY THE  
TOURNAMENT COMMITTEE**

**HANDICAPS ON 9/18/2023 WILL BE USED FOR THE DURATION  
OF THE TOURNAMENT.**

**DEADLINE TO SIGN UP IS MONDAY, SEPTEMBER 18TH**

# 2023 MEMBER/GUEST TOURNAMENT ENTRY FORM

\$400 PER TEAM

THE FULL ENTRY FEE WILL BE APPLIED TO MEMBER ACCOUNTS

MEMBER NAME: \_\_\_\_\_

AGE AS OF 9/23/23: \_\_\_\_\_

GHIN NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

GUEST NAME: \_\_\_\_\_

AGE AS OF 9/23/23: \_\_\_\_\_

GHIN NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

STATE: \_\_\_\_\_

DEADLINE TO SIGN UP IS MONDAY, SEPTEMBER 18TH